

**UNITED STATES DISTRICT COURT
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

UNITED COALITION OF REASON INC.,
a Delaware corporation,

PLAINTIFF

v.

No. _____

PORT AUTHORITY OF ALLEGHENY COUNTY,
a Pennsylvania public corporation

DEFENDANT

COMPLAINT

United Coalition of Reason Inc. (the “Plaintiff”), as its complaint against Port Authority of Allegheny County (the “Authority” and the “Defendant”), alleges as follows:

NATURE OF THE CLAIMS

1. The Plaintiff seeks injunctive and declaratory relief under 42 U.S.C. §1983 against Defendant for refusing to contract with Plaintiff to lease advertising space to Plaintiff on the Authority’s buses due to the viewpoint expressed in the proposed advertisements in violation of the Free Speech Clause of the First Amendment to the United States Constitution.

JURISDICTION AND VENUE

2. This case arises under the First Amendment to the Constitution of the United States and presents a federal question within this court’s jurisdiction pursuant to 28 U.S.C. §§1331 and 1343(a)(3). The court has the authority to issue a declaratory

judgment under 28 U.S.C. §2201 and to issue injunctive relief under 28 U.S.C. §1343 and Fed. R. Civil P. 65.

3. Venue is proper in this judicial district pursuant to 28 U.S.C. §§1391(b) and 1391(d) because the Defendant resides within the Western District of Pennsylvania and the events giving rise to the Plaintiff's claims occurred therein.

PARTIES

4. The Plaintiff is a Delaware nonprofit corporation, the principal office of which is located at 1777 T Street, N.W., Washington, D.C. 20009.

5. The Plaintiff is a national organization whose mission is to help local nontheistic groups work together to achieve higher visibility, gain more members, and have a greater impact in their local areas. One of the Plaintiff's primary methods of carrying out this mission is through sponsoring prominent local public advertising campaigns.

6. The Authority is a public corporation, resident within the Western District of Pennsylvania, created and operated pursuant to 55 Pa.C.S.A. §551 *et seq.* Pursuant to this statute, the Authority is a "corporate and politic" entity "which shall exercise the public powers of the Commonwealth [of Pennsylvania] as an agency thereof."

7. The Authority provides mass transit bus service to the public in the Pittsburgh, Pennsylvania metropolitan area.

STATEMENT OF FACTS

8. The facts alleged as to the parties stated above are incorporated herein by reference.

9. On or about November 9, 2011, Plaintiff entered into negotiations with Authority's Assistant General Manager of Legal & Corporate Services and General Counsel, Michael Cetra, regarding the lease of advertising space on the Authority's buses to the Plaintiff in order to permit the Plaintiff to run an advertisement in such space. The Plaintiff's proposed advertisement (the "Proposed Advertisement") consisted of a background of blue sky and white clouds with the following text: "Don't believe in God? You are not alone," and the website address of a local group affiliated with the Plaintiff.

10. Plaintiff's Proposed Advertisement was to have begun running on Defendant's buses on December 12, 2011.

11. In an e-mail from Michael Cetra to Shaun Barbeau of Media Brokers International, Inc., Plaintiff's media broker, dated December 6, 2011 (the "Refusal Decision"), Defendant announced that it would not run the Proposed Advertisement. The e-mail stated, in pertinent part: "that Port Authority of Allegheny County cannot run the United Coalition of Reason's proposed 'You are not alone' advertisements on our vehicles at this time because it is prohibited by Port Authority's existing Advertising Policy."

12. Defendant attached to the Refusal Decision a copy of the Port Authority Advertising Policy which went into effect on March 27, 1998 (the "Advertising Policy"), and which the Refusal Decision refers to as "Port Authority's current, Board-adopted

Advertising Policy.” A copy of the Advertising Policy, which was the Authority’s stated policy in effect at the time of the Refusal Decision, is attached hereto as Exhibit A.

13. Defendant’s Refusal Decision drew attention specifically to the Advertising Policy’s ban on “non-commercial” advertisements, and stated that Plaintiff’s “proposed advertisement is clearly non-commercial in nature.”

14. The Authority has previously permitted, and continues to permit, in addition to purely commercial advertisements, advertisements (the “Similar Permitted Advertisements”) from non-commercial advertisers, including, but not limited to, religious advertisers, hospitals soliciting volunteers for medical studies, and public issue groups to appear on its buses. Copies of the Similar Permitted Advertisements are attached as Exhibits B1 through B10 hereto.

15. The Plaintiff’s attorney sent a letter to Defendant dated September 7, 2013, stating that the Plaintiff intended to file this complaint if the Defendants refused to enter into a contract with the Plaintiff to run the Proposed Advertisement as soon as possible on the same standard pricing and terms offered by the Defendant to every other advertiser.

CAUSES OF ACTION

16. All preceding allegations are incorporated herein by reference.

17. The Defendant’s refusal to contract with the Plaintiff to lease advertising space for Plaintiff’s Proposed Advertisement on the Authority’s buses because of the viewpoint of the Proposed Advertisement violated the Plaintiff’s rights under the Free Speech Clause of the First Amendment to the United States Constitution.

18. The Authority, a public corporation of the Commonwealth of Pennsylvania, acted under color of state law in violating the Plaintiff's First Amendment rights as described herein.

RELIEF SOUGHT

The Plaintiff demands that this court grant the following relief:

1. Declare that the Defendant's actions alleged herein violate the Free Speech Clause of the First Amendment to the United States Constitution;
2. Declare that the Defendant's actions alleged herein violate 42 U.S.C. §1983;
3. Permanently enjoin the Defendant from violating the First Amendment to the United States Constitution and 42 U.S.C. §1983 in its dealings with Plaintiff and order the Defendant to enter into a contract with the Plaintiff to permit the Plaintiff to lease advertising space on the Authority's buses to display the Proposed Advertisement.
4. Award the Plaintiff its reasonable costs, disbursements and attorneys fees as allowed by law from Defendants pursuant to 42 U.S.C. §1988; and
5. Award such other and further relief as the court shall deem just.

Dated this 26 day of November, 2013.

s/Charles Pierson _____

Charles Pierson
Attorney at Law

Attorneys for the Plaintiff

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Telephone: (412) 365-0519
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PA203623

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Appignani Humanist Legal Center
American Humanist Association
1777 T Street, N.W.
Washington, D.C. 20009
Telephone: (202) 238-9088
Fax: (202) 238-9003
E-Mail: bburgess@americanhumanist.org
(pro hac vice motion pending)

CIVIL COVER SHEET

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

I. (a) PLAINTIFFS
(b) County of Residence of First Listed Plaintiff
(c) Attorneys (Firm Name, Address, and Telephone Number)

DEFENDANTS
County of Residence of First Listed Defendant
NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED.
Attorneys (If Known)

II. BASIS OF JURISDICTION (Place an "X" in One Box Only)
1 U.S. Government Plaintiff
2 U.S. Government Defendant
3 Federal Question (U.S. Government Not a Party)
4 Diversity (Indicate Citizenship of Parties in Item III)

III. CITIZENSHIP OF PRINCIPAL PARTIES (Place an "X" in One Box for Plaintiff and One Box for Defendant)
PTF DEF
Citizen of This State
Citizen of Another State
Citizen or Subject of a Foreign Country
Incorporated or Principal Place of Business In This State
Incorporated and Principal Place of Business In Another State
Foreign Nation

IV. NATURE OF SUIT (Place an "X" in One Box Only)
CONTRACT
REAL PROPERTY
TORTS
CIVIL RIGHTS
PRISONER PETITIONS
FORFEITURE/PENALTY
LABOR
IMMIGRATION
BANKRUPTCY
SOCIAL SECURITY
FEDERAL TAX SUITS
OTHER STATUTES

V. ORIGIN (Place an "X" in One Box Only)
1 Original Proceeding
2 Removed from State Court
3 Remanded from Appellate Court
4 Reinstated or Reopened
5 Transferred from Another District
6 Multidistrict Litigation

VI. CAUSE OF ACTION
Cite the U.S. Civil Statute under which you are filing (Do not cite jurisdictional statutes unless diversity):
Brief description of cause:

VII. REQUESTED IN COMPLAINT:
CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P. DEMAND \$
CHECK YES only if demanded in complaint: JURY DEMAND: Yes No

VIII. RELATED CASE(S) IF ANY
(See instructions): JUDGE DOCKET NUMBER

DATE SIGNATURE OF ATTORNEY OF RECORD

FOR OFFICE USE ONLY
RECEIPT # AMOUNT APPLYING IFP JUDGE MAG. JUDGE

JS 44AREVISED June, 2009
IN THE UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA
THIS CASE DESIGNATION SHEET MUST BE COMPLETED

PART A

This case belongs on the (Erie Johnstown Pittsburgh) calendar.

1. **ERIE CALENDAR** - If cause of action arose in the counties of Crawford, Elk, Erie, Forest, McKean, Venang or Warren, OR any plaintiff or defendant resides in one of said counties.
2. **JOHNSTOWN CALENDAR** - If cause of action arose in the counties of Bedford, Blair, Cambria, Clearfield or Somerset OR any plaintiff or defendant resides in one of said counties.
3. Complete if on **ERIE CALENDAR**: I certify that the cause of action arose in _____ County and that the _____ resides in _____ County.
4. Complete if on **JOHNSTOWN CALENDAR**: I certify that the cause of action arose in _____ County and that the _____ resides in _____ County.

PART B (You are to check ONE of the following)

1. This case is related to Number _____. Short Caption _____.
2. This case is not related to a pending or terminated case.

DEFINITIONS OF RELATED CASES:

CIVIL: Civil cases are deemed related when a case filed relates to property included in another suit or involves the same issues of fact or it grows out of the same transactions as another suit or involves the validity or infringement of a patent involved in another suit

EMINENT DOMAIN: Cases in contiguous closely located groups and in common ownership groups which will lend themselves to consolidation for trial shall be deemed related.

HABEAS CORPUS & CIVIL RIGHTS: All habeas corpus petitions filed by the same individual shall be deemed related. All pro se Civil Rights actions by the same individual shall be deemed related.

PART C

I. CIVIL CATEGORY (Place **x** in only applicable category).

1. Antitrust and Securities Act Cases
2. Labor-Management Relations
3. Habeas corpus
4. Civil Rights
5. Patent, Copyright, and Trademark
6. Eminent Domain
7. All other federal question cases
8. All personal and property damage tort cases, including maritime, FELA, Jones Act, Motor vehicle, products liability, assault, defamation, malicious prosecution, and false arrest
9. Insurance indemnity, contract and other diversity cases.
10. Government Collection Cases (shall include HEW Student Loans (Education), V A Overpayment, Overpayment of Social Security, Enlistment Overpayment (Army, Navy, etc.), HUD Loans, GAO Loans (Misc. Types), Mortgage Foreclosures, SBA Loans, Civil Penalties and Coal Mine Penalty and Reclamation Fees.)

I certify that to the best of my knowledge the entries on this Case Designation Sheet are true and correct

Date: _____

ATTORNEY AT LAW

NOTE: ALL SECTIONS OF BOTH ÔŠPRU MUST BE COMPLETED BEFORE CASE CAN BE PROCESSED.

INSTRUCTIONS FOR ATTORNEYS COMPLETING CIVIL COVER SHEET FORM JS 44

Authority For Civil Cover Sheet

The JS 44 civil cover sheet and the information contained herein neither replaces nor supplements the filings and service of pleading or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. Consequently, a civil cover sheet is submitted to the Clerk of Court for each civil complaint filed. The attorney filing a case should complete the form as follows:

- I.(a) Plaintiffs-Defendants.** Enter names (last, first, middle initial) of plaintiff and defendant. If the plaintiff or defendant is a government agency, use only the full name or standard abbreviations. If the plaintiff or defendant is an official within a government agency, identify first the agency and then the official, giving both name and title.
- (b) County of Residence.** For each civil case filed, except U.S. plaintiff cases, enter the name of the county where the first listed plaintiff resides at the time of filing. In U.S. plaintiff cases, enter the name of the county in which the first listed defendant resides at the time of filing. (NOTE: In land condemnation cases, the county of residence of the "defendant" is the location of the tract of land involved.)
- (c) Attorneys.** Enter the firm name, address, telephone number, and attorney of record. If there are several attorneys, list them on an attachment, noting in this section "(see attachment)".
- II. Jurisdiction.** The basis of jurisdiction is set forth under Rule 8(a), F.R.Cv.P., which requires that jurisdictions be shown in pleadings. Place an "X" in one of the boxes. If there is more than one basis of jurisdiction, precedence is given in the order shown below.
 United States plaintiff. (1) Jurisdiction based on 28 U.S.C. 1345 and 1348. Suits by agencies and officers of the United States are included here.
 United States defendant. (2) When the plaintiff is suing the United States, its officers or agencies, place an "X" in this box.
 Federal question. (3) This refers to suits under 28 U.S.C. 1331, where jurisdiction arises under the Constitution of the United States, an amendment to the Constitution, an act of Congress or a treaty of the United States. In cases where the U.S. is a party, the U.S. plaintiff or defendant code takes precedence, and box 1 or 2 should be marked.
 Diversity of citizenship. (4) This refers to suits under 28 U.S.C. 1332, where parties are citizens of different states. When Box 4 is checked, the citizenship of the different parties must be checked. (See Section III below; **NOTE: federal question actions take precedence over diversity cases.**)
- III. Residence (citizenship) of Principal Parties.** This section of the JS 44 is to be completed if diversity of citizenship was indicated above. Mark this section for each principal party.
- IV. Nature of Suit.** Place an "X" in the appropriate box. If the nature of suit cannot be determined, be sure the cause of action, in Section VI below, is sufficient to enable the deputy clerk or the statistical clerk(s) in the Administrative Office to determine the nature of suit. If the cause fits more than one nature of suit, select the most definitive.
- V. Origin.** Place an "X" in one of the six boxes.
 Original Proceedings. (1) Cases which originate in the United States district courts.
 Removed from State Court. (2) Proceedings initiated in state courts may be removed to the district courts under Title 28 U.S.C., Section 1441. When the petition for removal is granted, check this box.
 Remanded from Appellate Court. (3) Check this box for cases remanded to the district court for further action. Use the date of remand as the filing date.
 Reinstated or Reopened. (4) Check this box for cases reinstated or reopened in the district court. Use the reopening date as the filing date.
 Transferred from Another District. (5) For cases transferred under Title 28 U.S.C. Section 1404(a). Do not use this for within district transfers or multidistrict litigation transfers.
 Multidistrict Litigation. (6) Check this box when a multidistrict case is transferred into the district under authority of Title 28 U.S.C. Section 1407. When this box is checked, do not check (5) above.
- VI. Cause of Action.** Report the civil statute directly related to the cause of action and give a brief description of the cause. **Do not cite jurisdictional statutes unless diversity.** Example: U.S. Civil Statute: 47 USC 553 Brief Description: Unauthorized reception of cable service
- VII. Requested in Complaint.** Class Action. Place an "X" in this box if you are filing a class action under Rule 23, F.R.Cv.P.
 Demand. In this space enter the actual dollar amount being demanded or indicate other demand, such as a preliminary injunction.
 Jury Demand. Check the appropriate box to indicate whether or not a jury is being demanded.
- VIII. Related Cases.** This section of the JS 44 is used to reference related pending cases, if any. If there are related pending cases, insert the docket numbers and the corresponding judge names for such cases.
- Date and Attorney Signature.** Date and sign the civil cover sheet.

EXHIBIT A

PORT AUTHORITY

ADVERTISING POLICY

It shall be the policy of Port Authority of Allegheny County to accept commercial advertising for posting in and on Port Authority vehicles and other property owned or controlled by Port Authority, of its sole choosing, with the objective of maximizing revenue while maintaining standards of decency and good taste without infringing on First Amendment rights of Prospective Advertisers. Accordingly, Port Authority will not accept advertisements that are obscene, unlawful, misleading, libelous or fraudulent. Further, Port Authority will not accept advertisements that are non-commercial; that appeal to prurient interests, that are or may be offensive to riders; that glamorize or otherwise promote violence, sexual conduct, alcohol or tobacco use; that are political in nature or contain political messages; or that are reasonably determined not to be in good taste. This policy is intended to be an objective and enforceable standard for advertising that is consistently applied. It is also Port Authority's declared intent not to allow any of its Transit Vehicles or Property to become a public forum for dissemination, debate or discussion of public issues.

Macedonia Family and Community
Enrichment Center, Inc.

EARN \$50.00

**DO YOU HAVE HIV?
WE CAN HELP YOU GET TREATMENT**

Fact Women account for 1 in 4 people living with HIV/AIDS in the US. 2 out of every 3 of those women are African American.

Fact 1 in 8 adults & adolescents don't know their HIV status.

Fact In Allegheny County, African Americans represent 13% of the population, but account for 70% of new HIV infections due to lack of resources.



For More Information Call (412) 377-3088
All calls are confidential.

CARDING INSTRUCTIONS

Salesman:	Start Date:	Contract #:
Nancy	8/17/2013	0713-11
Advertiser/Agency:	Macedonia Family & Community Enrichment Center	
	8/2/2013	

Garage	Kings	Queens	Tails	Bus Cards	Bulkheads	LRV Interiors
Ross #10						X
Collier #24						X
West Mifflin #46					(6)	X
East Liberty #56				(7)		X
S. Hills Vill. #80	X	X	X	X	X	X

Garage	Super Kings	Super Ultra King	King Kong	Full Backs	Full Wrap
Ross #10					
Collier #24					
West Mifflin #46					
East Liberty #56					
First Avenue Panel					

Caption:

Completed by:	Contract Expiration:	Production Rec'd:
<i>Trenst Graphics</i>	11/16/2013	8/9/13
Completion Date:	Special Instructions:	
8/15/2013		

ST. ANNE LENTEN FISH DINNERS!

ST. ANNE SCHOOL DINING HALL
2640 WILLOW AVENUE



ST. ANNE
LITTLE SHANNON
VOLLEY STOP

FEATURING OUR DELICIOUS
HOMEMADE PIEROGIES!
FISH ~ SHRIMP ~ PIZZA & MORE

ASHWEDNESDAY &
EVERY FRIDAY
DURING LENT
4-7 PM.



Takeout - Available
Call 412-561-0101
3:30 PM - 6:30 PM.

CARDING INSTRUCTIONS

Salesman:	Start Date:	Contract #:
Shelley	2/1/2013	0113-15
Advertiser/Agency:	St. Anne's Parish	
		1/17/2013

Garage	Kings	Queens	Tails	Bus Cards	Bulkheads	LRV Interiors
Ross #10						X
Collier #24						X
West Mifflin #46						X
East Liberty #56						X
S. Hills Vill. #80	X	X	X	X	X	40
Garage	Super Kings	Super Ultra King	King Kong	Full Backs	Full Wrap	
Ross #10						
Collier #24						
West Mifflin #46						
East Liberty #56						
First Avenue Panel						
Caption:						
Completed by:		Contract Expiration:		Production Rec'd:		
<i>THOMAS I</i>		3/1/2013		2/1/13		
Completion Date:		Special Instructions:				
2/14/13						

3

1

4

SHAWN
MCDONALD
CONCERT

THURSDAY, JULY 19
7:00 PM

AT LEONARD
WILLIS BASKETBALL CENTER
255 WASHINGTON ROAD, LEAN

LEONARD, VA
7538 2110133
7538 2110133
7538 2110133

7538 2110133
7538 2110133
7538 2110133



CARDING INSTRUCTIONS

Salesman:	Start Date:	Contract #:
Nancy	6/21/2012	0612-06
Advertiser/Agency:	Mt. Lebanon Church Shawn McDonald	
	6/13/2012	

Garage	Kings	Queens	Tails	Bus Cards	Bulkheads	LRV Interiors
Ross #10						X
Collier #24						X
West Mifflin #46						X
East Liberty #56						X
S. Hills Vill. #80	X	X	X	X	X	20
Garage	Super Kings	Super Ultra King	King Kong	Full Backs	Full Wrap	
Ross #10						
Collier #24						
West Mifflin #46						
East Liberty #56						
First Avenue Panel						
Caption:						
Completed by:		Contract Expiration:		Production Rec'd:		
<i>A. Davis</i>		7/20/2012		<i>6/20/12</i>		
Completion Date:		Special Instructions:				
<i>10/21/12</i>						

NORTH SHORE RIVERFRONT PARK
5K TIMED RUN & WALK
FIGHT PANCREATIC
CANCER

SATURDAY
AUG 3



PURPLE STRIDE
PITTSBURGH 2013

purplestride.org/pittsburgh

5K Timed Run & Walk is a benefit for the American Cancer Society's Pancreatic Cancer Research Program. For more information, visit purplestride.org/pittsburgh.



CARDING INSTRUCTIONS

Salesman:	Start Date:	Contract #:
Shelley	7/15/2013	0613-02
Advertiser/Agency:	Pancreatic Cancer Center Network	
		7/15/2013

Garage	Kings	Queens	Tails	Bus Cards	Bulkheads	LRV Interiors
Ross #10				10		X
Collier #24				10		X
West Mifflin #46					12	X
East Liberty #56				10		X
S. Hills Vill. #80	X	X	X	X	X	20
Garage	Super Kings	Super Ultra King	King Kong	Full Backs	Full Wrap	
Ross #10						
Collier #24						
West Mifflin #46						
East Liberty #56						
First Avenue Panel						
Caption:						
Completed by:		Contract Expiration:		Production Rec'd:		
Trans 1 graphics		8/14/2013		7/15/2013		
Completion Date:		Special Instructions:				
7/15/2013						

Science without religion is lame,
religion without science is blind.

**BREAKING THE CHAINS
OF MATERIALISM**

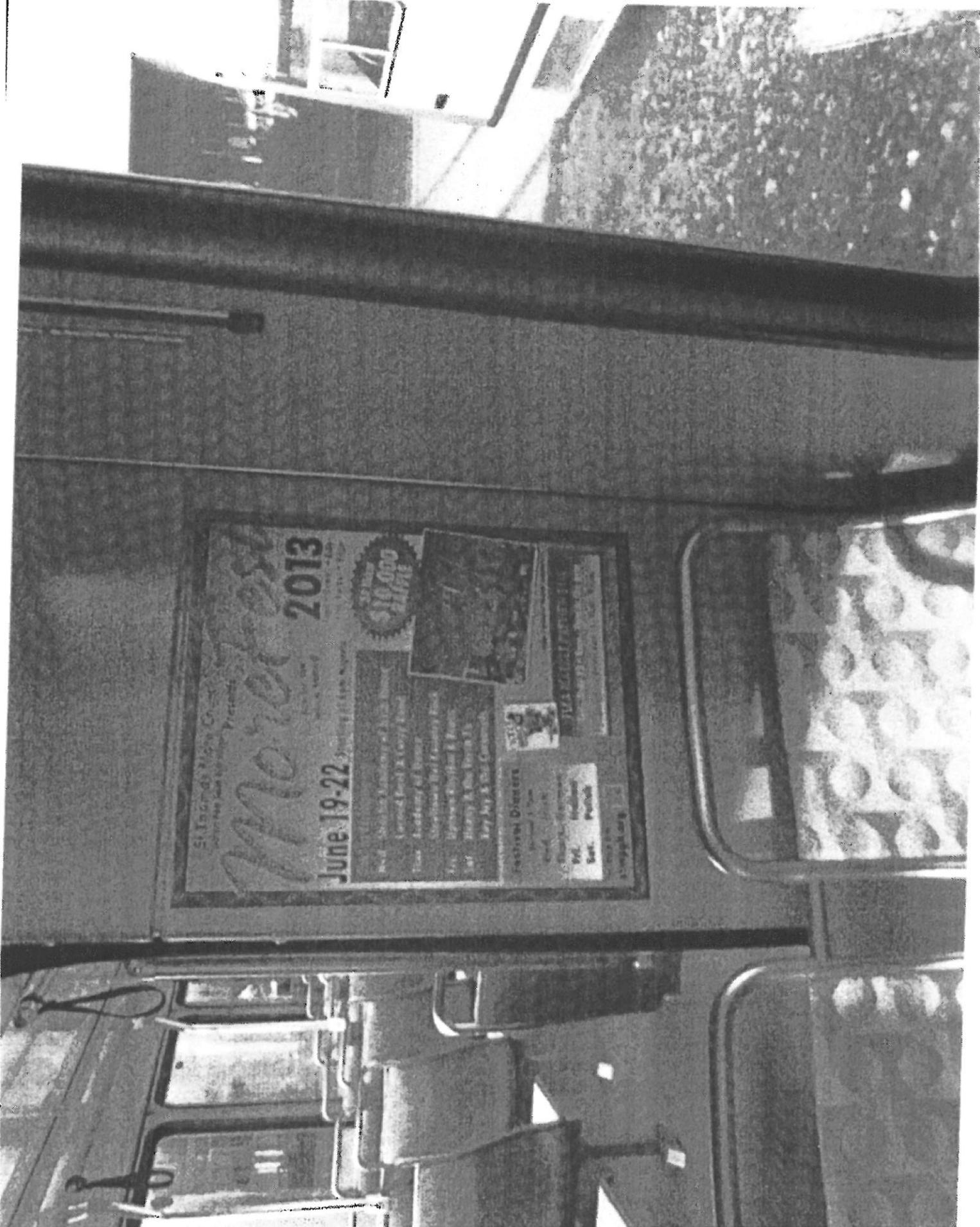
SPEAKER: JOHN TYLER, CSB

TUES. OCT 8TH 7:30PM

FRICK FINE ARTS BLDG

CHRISTIANSCEIENCEPGH.ORG





CARDING INSTRUCTIONS		
Salesman:	Start Date:	Contract #:
Nancy	5/22/2013	0513-03
Advertiser/Agency:	Morefest 5/7/2013	

Garage	Kings	Queens	Tails	Bus Cards	Bulkheads	LRV Interiors
Ross #10						X
Collier #24						X
West Mifflin #46						X
East Liberty #56						X
S. Hills Vill. #80	X	X	X	X	X	40

Garage	Super Kings	Super Ultra King	King Kong	Full Backs	Full Wrap
Ross #10					
Collier #24					
West Mifflin #46					
East Liberty #56					
First Avenue Panel					

Caption:		
Completed by:	Contract Expiration:	Production Rec'd:
<i>TRANS 1</i>	6/21/2013	<i>5/16/13</i>
Completion Date:	Special Instructions:	
<i>5-15-13</i>		



LEBANESE FOOD FESTIVAL

Our Lady of Victory Maronite Catholic Church

SEPTEMBER 20-22, 2013

Fri. & Sat. 11 am - 10 pm, Sun. Noon - 6 pm

Entertainment! Games! Raffles!

Order take-out online! Accepting credit cards!

Kibbee	Roasted Chicken	Lamb Kabob
Tabbouli	Grape Leaves	Falafel
Hummus	Fresh Saj Bread	Lubia & Rice
Spinach & Feta Pies	Mediterranean Pastries	

Take-out: www.pghlebanesefestival.com

Phone: 412-278-0841

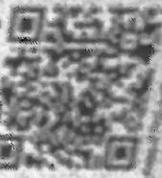
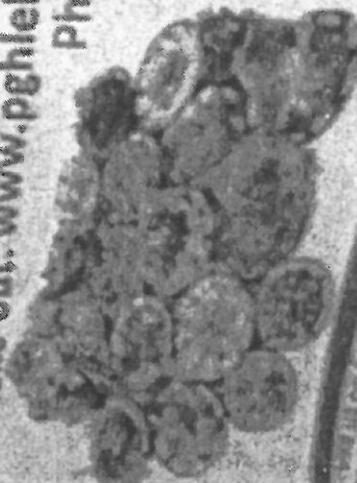
Fax: 412-278-0846

1000 Lindsay Road

Scott Township

FREE parking

& admission



SENIOR DISCOUNT
10% OFF ALL FOODS
10:00 AM - 5:00 PM

CARDING INSTRUCTIONS

Salesman:	Start Date:	Contract #:
Nancy	8/23/2013	0813-10
Advertiser/Agency:	Our Lady of Victory	
		8/12/2013

Garage	Kings	Queens	Tails	Bus Cards	Bulkheads	LRV Interiors
Ross #10						X
Collier #24						X
West Mifflin #46						X
East Liberty #56						X
S. Hills Vill. #80	X	X	X	X	X	30
Garage	Super Kings	Super Ultra King	King Kong	Full Backs	Full Wrap	
Ross #10						
Collier #24						
West Mifflin #46						
East Liberty #56						
First Avenue Panel						
Caption:						
Completed by:	Contract Expiration:		Production Rec'd:			
TRANSIGRAPHIX	9/22/2013		8/26/13			
Completion Date:	Special Instructions:					
8/26/13						



PLEASE JOIN US!

MT. LEBANON
UNITED PRESBYTERIAN
CHURCH

**MISSION: POSSIBLE
COMMUNITY
PICNIC**

THURSDAY, JULY 18
5:00 - 9:00 PM

A BARBEQUE DINNER WITH FUN FOR ALL AGES.
EVERYONE IS WELCOME... NO CHARGE.

255 WASHINGTON ROAD
AT SCOTT ROAD
412-531-3387
WWW.MLUPC.ORG



CARDING INSTRUCTIONS

Salesman:	Start Date:	Contract #:
Nancy	6/19/2013	0613-03
Advertiser/Agency:	Mt. Lebanon Church Community Picnic	
	6/14/2013	

Garage	Kings	Queens	Tails	Bus Cards	Bulkheads	LRV Interiors
Ross #10						X
Collier #24						X
West Mifflin #46						X
East Liberty #56						X
S. Hills Vill. #80	X	X	X	X	X	20

Garage	Super Kings	Super Ultra King	King Kong	Full Backs	Full Wrap
Ross #10					
Collier #24					
West Mifflin #46					
East Liberty #56					
First Avenue Panel					

Caption:		
Completed by:	Contract Expiration:	Production Rec'd:
<i>Thomas I</i>	7/18/2013	<i>6/18/13</i>
Completion Date:	Special Instructions:	
<i>6/18/13</i>		

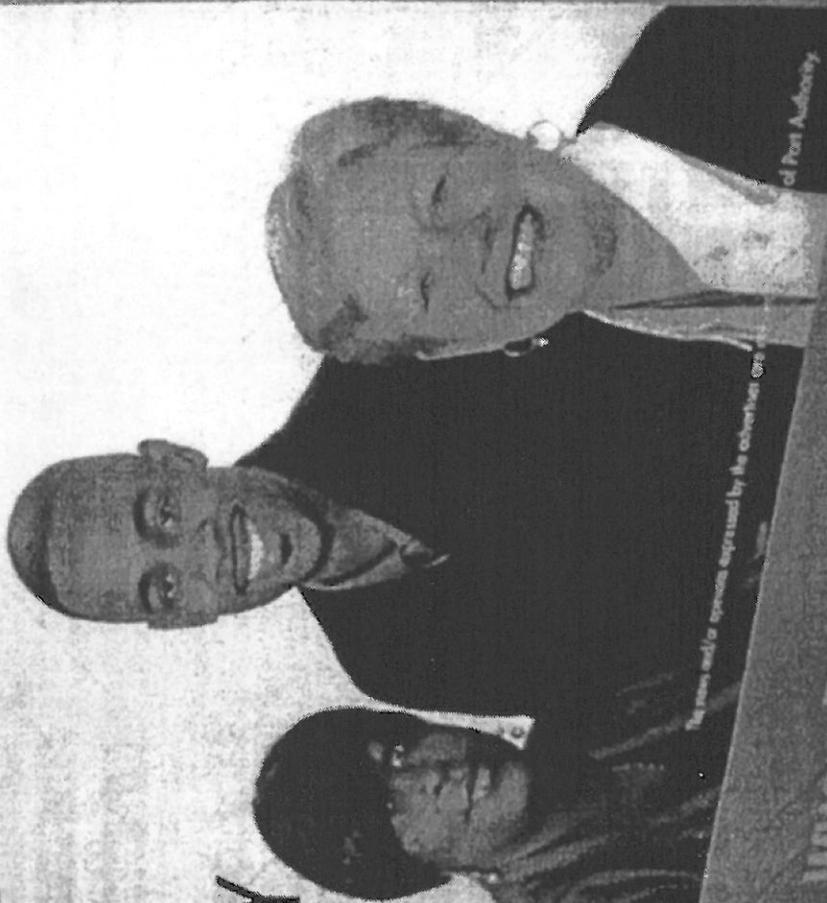
CLEAN GREEN
PORT AUTHORITY
HYBRID ELECTRIC

CENTER for
URBAN BIBLICAL MINISTRY

cubm.org

GENEVA COLLEGE degree in PITTSBURGH

HC-39926



www.PortAuth...

CARDING INSTRUCTIONS		
Salesman:	Start Date:	Contract #:
Nancy	4/1/2013	0313-07
Advertiser/Agency:	Geneva College - Point Breeze	
		3/12/2013

Garage	Kings	Queens	Tails	Bus Cards	Bulkheads	LRV Interiors
Ross #10						X
Collier #24						X
West Mifflin #46						X
East Liberty #56			2			X
S. Hills Vill. #80	X	X	X	X	X	
Garage	Super Kings	Super Ultra King	King Kong	Full Backs	Full Wrap	
Ross #10						
Collier #24						
West Mifflin #46						
East Liberty #56						
First Avenue Panel						
Caption:						
Completed by:		Contract Expiration:		Production Rec'd:		
<i>of Davis 1</i>		4/30/2013		<i>3/21/13</i>		
Completion Date:		Special Instructions:				
<i>3/30/13</i>						

We are looking for adolescents and young adults who have a diagnosis of bipolar disorder and are between the ages of 12-22.

The University of Pittsburgh is conducting a research study to better understand the factors that affect medication taking behavior among adolescents and young adults with bipolar disorder.

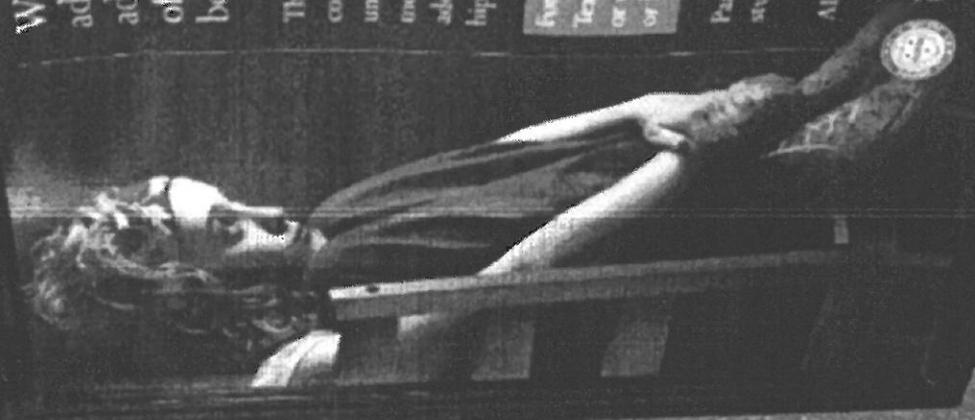
For more details:

Text **MISTUDY** to 412-999-7758
or contact Megan at 412-664-3321
or krauszme@upmc.edu

Participants will be compensated for study participation.

ALL CALLS ARE CONFIDENTIAL.

University of Pittsburgh



CARDING INSTRUCTIONS

Salesman:	Start Date:	Contract #:
Terri	7/12/2013	0713-02
Advertiser/Agency:	Univ. of Pitt Bi-Polar	
		7/8/2013

Garage	Kings	Queens	Tails	Bus Cards	Bulkheads	LRV Interiors
Ross #10						X
Collier #24						X
West Mifflin #46						X
East Liberty #56					10	X
S. Hills Vill. #80	X	X	X	X	X	X

Garage	Super Kings	Super Ultra King	King Kong	Full Backs	Full Wrap
Ross #10					
Collier #24					
West Mifflin #46					
East Liberty #56					

Caption:	
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Completed by:	Contract Expiration:	Production Rec'd:
<i>Transgraphix</i>	8/11/2013	7/24/13
Completion Date:	Special Instructions:	
7/24/2013		